

PROPERTY RELEASE FORM

I LARRY CALDWELL do hereby give my permission for my property here at the Covington County Jail to be picked up by AMY COON. I understand that if it is not picked up within fourteen days from this date that it will be disposed of by the Covington County Jail.

Inmate Larry Caldwell
Witness Nathaniel Robinson
Date 11-21-01

Property picked up by Amy C. Coon
Date 11-28-01

1 CELL PHONE
1 CHARGER FOR CELL PHONE

Covington County Sheriff

INMATE PROPERTY LOGBooking Number
200003499

Printed: Tue Nov 04, 2003

LARRY "CLOROX" CALDWELL (S421021411)

Booking Date

NOVEMBER 4th, 2003

Currency

Change

Checks

Food Stamps

Total Received

Quantity	Property Received	Quantity	Property Received
1	BLACK FOLD WALLET		
1	PAIR OF K-TECH SHOES		
1	CELL PHONE CLIP		
1	LTD POCKET WATCH ON		
	CHAIN		
1	NAVY BLUE LIGHTER		
1	PAIR BLUE JEANS		
1	VERONA JACKET		

Notes PROPERTY BOX #44 X

I certify that the above is a correct listing of items removed from my possession at the time I was placed in jail.

Inmate's Signature *Larry Caldwell* Date: 11-04-03 Time: 21:00

I Hereby certify the receipt of the above arrested individual and his/her property.

Officers's Signature *Jimmy F. Bush* Date: 11-04-03 Time: 21:00**ITEMS RELEASED PRIOR TO PRISONER RELEASE**

Date	Quantity	Property Released	Officer / Notes

I certify that I have received all the above listed property (minus any property previously released) as indicated on this receipt.

Inmate's Signature _____ Date: _____ Time: _____

Officer's Signature _____

ALABAMA DEPARTMENT OF PUBLIC HEALTH
DIVISION OF TUBERCULOSIS CONTROL

Health Department Address, Telephone Number and Nurse-Contact:

Cornington County Health Dept.

P.O. Box 186

Andalusia, Al. 36420

334-222-1175

Please contact TB Nurse in this department for further information.
This is your TB TEST card . Please keep it with you at all times.
Show it to your health care provider.

Covington County Jail RECEIVING SCREENING FORM

DATE 12-14-96

NAME Caldwell, Larry SEX B/m D.O.B. 10-22-60 TIME 15:25

BCIN # _____ OFFICER OR PHYSICIAN _____

Booking Officer's Visual Opinion

- | | | |
|---|--------------------------------------|-------------------------------------|
| 1. Is the inmate conscious? | <input checked="" type="radio"/> YES | <input type="radio"/> NO |
| 2. Does the new inmate have obvious pain or bleeding or other symptoms suggesting need for Emergency Service? | YES | <input checked="" type="radio"/> NO |
| 3. Are there visible signs of trauma or illness requiring immediate Emergency or Doctor's care? | YES | <input checked="" type="radio"/> NO |
| 4. Is there obvious fever, swollen lymph nodes, jaundice or other evidence of infection which might spread through the jail? | YES | <input checked="" type="radio"/> NO |
| 5. Is the skin in good condition and free of vermin? | <input checked="" type="radio"/> YES | <input type="radio"/> NO |
| 6. Does the inmate appear to be under the influence of alcohol? | YES | <input checked="" type="radio"/> NO |
| 7. Does the inmate appear to be under the influence of barbiturates, heroin or any other drugs? | YES | <input checked="" type="radio"/> NO |
| 8. Are there any visible signs of Alcohol/Drug withdrawal symptoms? | YES | <input checked="" type="radio"/> NO |
| 9. Does the inmate's behavior suggest the risk of suicide? | YES | <input checked="" type="radio"/> NO |
| 10. Does the inmate's behavior suggest the risk of assault to staff or other inmates? | YES | <input checked="" type="radio"/> NO |
| 11. Is the inmate carrying medication or does the inmate report being on medication which should be continuously administered or available? | YES | <input checked="" type="radio"/> NO |

Officer-Inmate Questionnaire

- | | | |
|---|-----|-------------------------------------|
| 12. Are you presently taking medication for diabetes, heart disease, seizures, arthritis, asthma, ulcers, high blood pressure, or psychiatric disorder? Circle Condition. | YES | <input checked="" type="radio"/> NO |
| 13. Do you have a special diet prescribed by a physician?
Type _____ | YES | <input checked="" type="radio"/> NO |
| 14. Do you have history of venereal disease or abnormal discharge? | YES | <input checked="" type="radio"/> NO |
| 15. Have you recently been hospitalized or recently seen a medical or psychiatric doctor for any illness? | YES | <input checked="" type="radio"/> NO |
| 16. Are you allergic to any medication? | YES | <input checked="" type="radio"/> NO |
| 17. Have you fainted recently or had a recent head injury? | YES | <input checked="" type="radio"/> NO |
| 18. Do you have epilepsy? | YES | <input checked="" type="radio"/> NO |
| 19. Do you have a history of tuberculosis? | YES | <input checked="" type="radio"/> NO |
| 20. Do you have diabetes? | YES | <input checked="" type="radio"/> NO |
| 21. Do you have hepatitis? | YES | <input checked="" type="radio"/> NO |
| 22. If female, are you pregnant? | YES | <input type="radio"/> NO |
| 23. Are you currently on birth control pills? | YES | <input type="radio"/> NO |
| 24. Have you recently delivered? | YES | <input type="radio"/> NO |
| 25. Do you have a painful dental condition? | YES | <input type="radio"/> NO |
| 26. Do you have any other medical problem we should know about? | YES | <input type="radio"/> NO |

REMARKS:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

STATEMENT OF CONDITIONS UNDER WHICH PAROLE IS GRANTED

This Certificate of Parole shall not become operative until the following Conditions are agreed to by the prisoner, and violation of any of these Conditions may result in revocation of Parole.

1. I shall report immediately to the Parole Officer under whose supervision I am paroled by personal visit.
2. I shall not change my residence or employment or leave the State without first getting the consent of my Parole Officer.
3. I shall, between the first and third days of each month, until my release from parole, make a full and truthful report to my Parole Officer in writing.
4. I shall not use narcotic drugs, or frequent places where intoxicants or drugs are sold, dispensed, or used unlawfully.
5. I shall avoid injurious habits and shall not associate with persons of bad reputation or harmful character.
6. I shall in all respects conduct myself honorably, work diligently at a lawful occupation, and support my dependents to the best of my ability.
7. I shall not violate any law.
8. I hereby waive all extradition rights and process and agree to return when the State Board of Pardons and Paroles directs at any time before my release from parole.
9. I shall promptly and truthfully answer all inquiries directed to me by the State Board of Pardons and Paroles and my Parole Officer and allow that Officer to visit me at my home, employment site or elsewhere, and carry out all instructions my Parole Officer gives.
10. If at any time it becomes necessary to communicate with my Parole Officer for any purpose and that Officer is not available, I shall contact the State Board of Pardons and Paroles.
11. I shall not marry without first seeking the advice and counsel of my Parole Officer.
12. Immediately upon release from the service of sentence in _____ and if prior to _____, I will report directly to the State Board of Pardons and Paroles, 750 Washington Avenue, Montgomery, AL 36130, either by telephone, correspondence or in person.
13. I shall pay twenty dollars (\$20.00) per month to the State Board of Pardons and Paroles as required by law.
14. I shall not own, possess or have under my control a firearm or ammunition of any kind, nor any other deadly weapon or dangerous instrument as defined by Alabama law.
15. I shall participate in alcoholic, drug treatment, or other therapeutic programs when instructed to do so by my Parole Officer.
16. I shall pay \$ 294.68 _____ Restitution as ordered by the sentencing court or the State Board of Pardons and Paroles. and any pre-existing unpaid court ordered restitution.
17. I shall make myself available for searches and/or tests when ordered by my parole officer. Including, but not limited to, Urinalysis, Breathalyzer, and blood samples and/or search of my residence, vehicle, or any property under my control.

I hereby certify that this Statement of Conditions of Parole have been read and explained to the Parolee.

This _____ day _____ 19 _____

Signature of Parolee

Member of Board or Warden

(Give full address at which you can be reached)

STATE OF ALABAMA
BOARD OF PARDONS AND PAROLES

Gordon Persons Building
50 North Ripley Street
Montgomery, Alabama 36130
Central Office - Plaza (205) 242-8790
(Personnel) - Room 3305 (205) 242-8780
(Accounting) - Room 3307 (205) 242-8777

JOEL W. BARFOOT
Chairman of the Board

JACK D. SHOWS
Associate Member

JOHN S. NETTLES
Associate Member

ELMOT GRAVES
Executive Director

16 May 1990

Honorable W. H. Baldwin
Circuit Judge
County Courthouse
Andalusia, AL 36420


RE: Caldwell, Larry #122,310A

Dear Judge Baldwin:

Parole was granted in this case effective 5-21-90.

Conditions of parole are on the attached sheet.

Sincerely,



ELMOT T. GRAVES
Executive Director

(cc) Hon. Eugenia Loggins
District Attorney
County Courthouse
Andalusia, AL 36420

Hon. Thomas E. Head, III
District Judge
P.O. Box 1601
Enterprise, AL 36330

Hon. Don Harrell
Sheriff
County Courthouse
Andalusia, AL 36420

Hon. Joel M. Folmar
District Attorney
Pike County Courthouse
Troy, AL 36081

Chief of Police
Opp, AL

Hon. Brice R. Paul
Sheriff
County Courthouse
Enterprise, AL 36331

Alabama Attorney General

sab

FORM 6-80
900515-000

STATE OF ALABAMA
DEPARTMENT OF CORRECTIONS
RECEIPT OF RELEASED CONVICT

DATE: 05/16/90 R

CJP213

K. 164

INSTITUTION: COVINGTON

DATE RELEASED: MAY 21, 1990

NAME: CALDWELL, LARRY "CLOAK"

SERIAL NUMBER: 001223104

COUNTY COMMITTED FROM: COVINGTON

DATE COMMITTED: MAY 23, 1989

HOW RELEASED: PAROLE - PGMH

REMARKS:

NAME AND ADDRESS: *EL Harrison*

DELLIPS: *T*

IF FULL PAYMENT OF AMOUNTS ARE SET OUT BELOW:

FINANCE FEE: 12 YR. 00 MO. 5 10.00

FINANCE FEE: _____

FINANCE FEE: _____

FINANCE FEE: _____

FINANCE FEE: *10.00*

Larry Caldwell

Barbara Blackwell

3164

Central Records Office
Gordon Persons Building
50 PONTIAC AVENUE
Montgomery, Alabama 36130
(205) 242-9400

1. Inmate will retain
 - a. One copy Release of Prisoner Form C-80
 - b. White copy of Parole Certificate (if applicable)

State of Alabama Unified Judicial System Form C-42 Rev. 2/79		ORDER OF RELEASE FROM JAIL		Case Number	
IN THE Circuit Criminal		COURT OF Covington		ID	Number
STATE OF ALABAMA		vs. Larry Caldwell, alias Clorox Caldwell		OC 83	08
TO THE JAILER OF-		Covington County, Alabama		YR	
COUNTY					
You are ordered to release from your custody the above name defendant, charged with the offense of					
Forgery II reduced to Negotiating Worthless Negotiable Instrument					
Reason for Release: State amends indictment to Negotiating Worthless Negotiable Instrument. Defendant pleads guilty, fined \$10.00 & costs; sentenced to 6 months in County Jail; jail sentence suspended for 1 year pending good behavior and payment of fine, costs & restitution within 120 days of this date.					
Date	COURT RECORD (White)	JAILER (Green)	Judge/Clerk	By: er	
June 28, 1983			Ray Begeman		

PRISONER'S JAIL RECORD

S.S.NO. 521-02-1411

NO. 1

NAME CALDWELL LARRY DATE 2-14-89 TIME 4:30 PM
 ALIAS CLOREX ADDRESS State Box 183
 AGE 29 RACE W SEX M EYES BR HAIR BR HEIGHT 6'2" WEIGHT 170
 DATE OF BIRTH 10-22-60 PLACE OF BIRTH Coffee Co SCARS OR MARKS
 ARRESTING OFFICER Harrell ARRESTING AGENCY CCSD

OFFENSE Forgery II TELEPHONE NO.

STATUS _____ SPOUSE OR NEXT OF KIN _____
 SENTENCE _____ HOLD _____
 BEGINS _____ FOR _____

BEHAVIOR _____ TIME ALLOWED _____
 GOOD BEHAVIOR _____

HOW RELEASED Parole DATE 10-20

RELEASING OFFICER S. Caldwell DRAFT BOARD & CLASSIFICATION _____

ENTERING R/I PRINT _____ RELEASING R/I PRINT _____

REMARKS: _____



S.S.NO. 442-02-1411 PRISONER'S JAIL RECORD NO. 60618

NAME CALDWELL LARRY DATE 2-13-89 TIME 9:05 AM

ALIAS _____ ADDRESS Rt 2 Box 185-B Elba, AL

AGE 28 RACE B SEX M EYES BR HAIR BLK HEIGHT 6'2" WEIGHT 160

DATE OF BIRTH 10-22-60 PLACE OF BIRTH Coffee Co SCARS OR MARKS none seen

ARRESTING OFFICER R-White ARRESTING AGENCY App P.D.

OFFENSE Forgery II 3 counts TELEPHONE NO.

STATUS _____ SPOUSE OR NEXT OF KIN _____

SENTENCE _____ HOLD _____
 BEGINS _____ FOR _____

TIME ALLOWED _____
 GOOD BEHAVIOR _____

ALABAMA UNIFORM ARREST REPORT

OFFICER'S WORK PRODUCT MAY NOT BE PUBLIC INFORMATION

IDENTIFICATION		1 AGENCY NAME 10200 OPP POLICE DEPARTMENT										3 CASE #		4 SFX			
		11 FIRST, MIDDLE NAME CALDWELL LARRY										12 ALIAS AKA NMI		13 CLOROX			
ARREST		14 SEX <input type="checkbox"/> M <input type="checkbox"/> F		15 RACE <input type="checkbox"/> W <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> O <input type="checkbox"/> I		16 HGT. 62		17 WGT. 160		18 EYE BRN		19 HAIR BLK		20 SKIN DRK		21 SCARS, MARKS, TATTOOS, AMPUTATIONS	
		22 PLACE OF BIRTH (CITY, COUNTY, STATE) COFFEE AL						23 SSN 4211-02-11411		24 DATE OF BIRTH 11012260		25 AGE 28		26 MISCELLANEOUS ID #			
VEHICLE		27 SID #		28 FINGERPRINT CLASS KEY MAJOR PRIMARY SCDV SUB - SECONDARY FINAL										29 DL #		30 ST	
		31 FBI #		32 HENRY CLASS NCIC CLASS										33 IDENTIFICATION COMMENTS			
JUVENILE		34 1 RESIDENT 35 2 NON-RESIDENT		36 HOME ADDRESS (STREET, CITY, STATE, ZIP) RTR Box 185B ELBA AL 36323						37 RESIDENCE PHONE (205) 493-9452		38 OCCUPATION (BE SPECIFIC) CHICKEN CATCHER					
		39 EMPLOYER (NAME OF COMPANY/SCHOOL) CHARLIE MACK						40 BUSINESS ADDRESS (STREET, CITY, STATE, ZIP) SALSON, AI						41 BUSINESS PHONE (205) 898-2818			
RELEASE		42 LOCATION OF ARREST (STREET, CITY, STATE, ZIP) LITTLE HARMON CLUB HARDIN ST. OPP, AL										43 SECTOR #		44 ARRESTED FOR YOUR JURISDICTION? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
		45 CONDITION OF <input type="checkbox"/> 1 DRUNK <input checked="" type="checkbox"/> 3 SOBER ARRESTEE: <input type="checkbox"/> 2 DRINKING <input type="checkbox"/> 4 DRUGS		46 RESIST ARREST? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		47 INJURIES? <input checked="" type="checkbox"/> 1 NONE <input type="checkbox"/> 2 OFFICER <input type="checkbox"/> 3 ARRESTEE		48 ARMED? <input checked="" type="checkbox"/> Y <input type="checkbox"/> N		49 DESCRIPTION OF WEAPON <input type="checkbox"/> 1 HANDGUN <input type="checkbox"/> 2 RIFLE <input type="checkbox"/> 3 SHOTGUN <input type="checkbox"/> 4 OTHER FIREARM <input type="checkbox"/> 5 OTHER WEAPON							
RELEASE		50 DATE OF ARREST 021289		51 TIME OF ARREST 15:39		52 S T Y S M W F		53 TYPE ARREST <input checked="" type="checkbox"/> 1 ON VIEW <input type="checkbox"/> 2 CALL <input type="checkbox"/> 3 WARRANT		54 ARRESTED BEFORE? <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> UNK		55 CHARGE-1 FORGERY II					
		56 STATE CODE/LOCAL ORDINANCE 13A-9-3		57 WARRANT # 89-2-32		58 NCIC/UCR CD.		59 CHARGE-2 FORGERY II		60 STATE CODE/LOCAL ORDINANCE 13A-9-3		61 WARRANT # 89-2-33		62 NCIC/UCR CD.			
RELEASE		63 CHARGE-3 FORGERY II		64 STATE CODE/LOCAL ORDINANCE 13A-9-3		65 WARRANT # 89-2-36		66 NCIC/UCR CD.		67 CHARGE-4		68 STATE CODE/LOCAL ORDINANCE		69 WARRANT #			
		70 ARREST DISPOSITION <input checked="" type="checkbox"/> 1 HELD <input type="checkbox"/> 2 BAIL <input type="checkbox"/> 3 RELEASED <input type="checkbox"/> 4 TOT-LE <input type="checkbox"/> 5 OTHER		71 IF OUT ON RELEASE WHAT TYPE?		72 ARRESTED WITH (1) ACCOMPLICE (FULL NAME)		73 ARRESTED WITH (2) ACCOMPLICE (FULL NAME)									
RELEASE		74 VYR		75 VMA		76 VMO		77 VST		78 VCO TOP BOTTOM		79 TAG #		80 LIS			
		81 VIN		82 IMPOUNDED? <input type="checkbox"/> YES <input type="checkbox"/> NO		83 STORAGE LOCATION/IMPOUND #											
RELEASE		84 OTHER EVIDENCE SEIZED/PROPERTY SEIZED															
		85 JUVENILE DISPOSITION: <input type="checkbox"/> 1 HANDLED AND RELEASED <input type="checkbox"/> 2 REF TO JUVENILE COURT <input type="checkbox"/> 3 REF TO WELFARE AGENCY <input type="checkbox"/> 4 REF TO OTHER POLICE AGENCY <input type="checkbox"/> 5 REF TO ADULT COURT										86 RELEASED TO					
RELEASE		87 PARENT OR GUARDIAN (LAST, FIRST, MIDDLE NAME)						88 ADDRESS (STREET, CITY, STATE, ZIP)				89 PHONE					
		90 PARENTS EMPLOYER						91 OCCUPATION				92 ADDRESS (STREET, CITY, STATE, ZIP)		93 PHONE			
RELEASE		94 DATE AND TIME OF RELEASE M D Y : <input type="checkbox"/> 1 AM <input type="checkbox"/> 3 MIL <input type="checkbox"/> 2 PM		95 RELEASING OFFICER NAME				96 AGENCY/DIVISION				97 ID #					
		98 RELEASED TO:		99 AGENCY/DIVISION				100 AGENCY ADDRESS									
RELEASE		101 PERSONAL PROPERTY RELEASED TO ARRESTEE <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> PARTIAL		102 PROPERTY NOT RELEASED/HELD AT:				103 PROPERTY #									
		104 REMARKS (NOTE ANY INJURIES AT TIME OF RELEASE)															
RELEASE		105 SIGNATURE OF RECEIVING OFFICER										106 SIGNATURE OF RELEASING OFFICER					

TYPE OR PRINT ALL INFORMATION IN BLACK

LAST NAME NAM

FIRST NAME

MIDDLE NAME

LEAVE BLANK

Caldwell Larry

DATE

CONTRIBUTOR

AL0230000

SO
ANDALUSIA, AL

DATE OF BIRTH DOB

Mo 10 Day 22 Year 60

DATE ARRESTED OR RECEIVED DOA

SEX M RACE B HT 6'2" WT 160 BR Bk EYES Blk HAIR Blk COFFEE Co

FINGERPRINT DOA

LEAVE BLANK

FBI NO FBI

CLASS

FBI NO SID

REF

SOCIAL SECURITY NO SOC

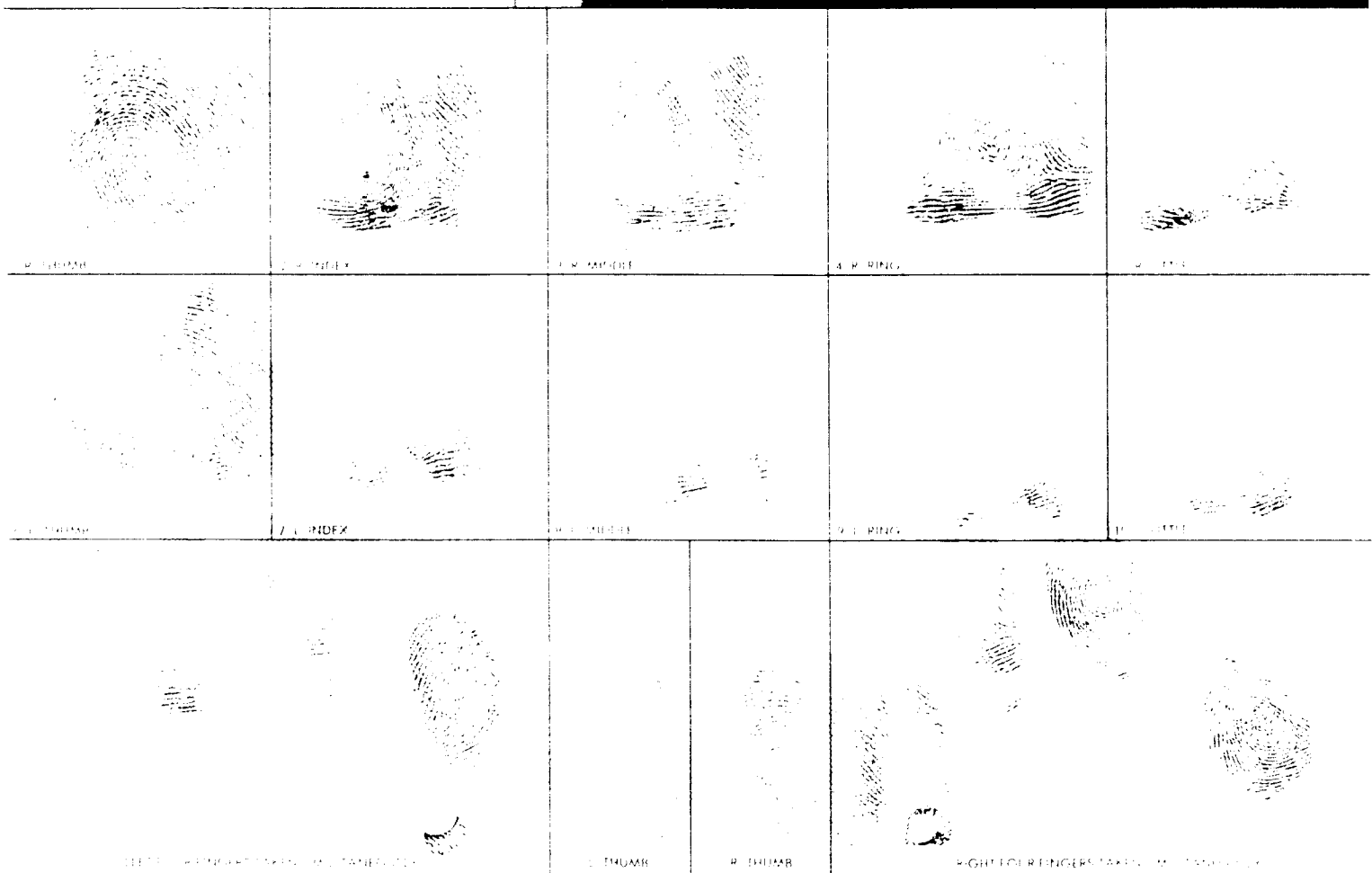
412-02-7411

NCIC CLASS FPC

AUTHOR

☐

Larry Caldwell
3/13/89 Roy Tabb
Forgery II 3 Counts
Technical Arrest



95 RELEASED TO:

96 AGENCY/DIVISION

97 AGENCY ADDRESS

98 PERSONAL PROPERTY RELEASED TO ARRESTEE
☐ YES ☐ NO ☐ PARTIAL

99 PROPERTY NOT RELEASED/HELD AT:

100 PROPERTY #

101 REMARKS (NOTE ANY INJURIES AT TIME OF RELEASE)

102 SIGNATURE OF RECEIVING OFFICER

103 SIGNATURE OF RELEASING OFFICER

104

MULTIPLE
CASES
CLOSED

104 CASE #

105 SFX

106 CASE #

107 SFX

108 CASE #

109 3110

S.B. NO. 421-02-1411

PRISONER'S JAIL RECORD

NAME Caldwell, Larry NO. _____

ALIAS Chavez DATE 02-20-87 TIME 0555 PM

AGE 26 RACE B SEX M EYES BRO ADDRESS 87-1256 DC-87-1256

DATE OF BIRTH 10-22-60 PLACE OF BIRTH Coyote, Cal. HAIR Blk HEIGHT 6'1" WEIGHT 145

ARRESTING OFFICER Officer Craven ARRESTING AGENCY DC-87-1256 SCARS OR MARKS None

OFFENSE PC 87-1256 SPOUSE OR NEXT OF KIN Charles Caldwell - brother TELEPHONE NO. 473-9400

SENTENCE BEGINS 1/1/88 SENTENCE EXPIRES 12/31/90 HOLD FOR _____

BEHAVIOR _____

HOW RELEASED Transferred to Coyote TIME ALLOWED GOOD BEHAVIOR _____

RELEASING OFFICER John DATE 1/1/88 DRAFT BOARD & CLASSIFICATION _____

ENTERING R/I PRINT _____ TIME _____

RELEASING R/I PRINT _____

REMARKS: _____

ID. NO. _____ PRISONER'S JAIL RECORD NO. _____

NAME _____ DATE _____ TIME _____

ALIAS _____ ADDRESS _____

AGE _____ RACE _____ SEX _____ EYES _____ HAIR _____ HEIGHT _____ WEIGHT _____

DATE OF BIRTH _____ PLACE OF BIRTH _____ SCARS OR MARKS _____

ARRESTING OFFICER _____ ARRESTING AGENCY _____

OFFENSE _____ *Theft of Property* WARRANT NO. _____

STATUS _____

SENTENCE BEGINS _____ SENTENCE EXPIRES _____ HOLD FOR _____

BEHAVIOR _____ TIME ALLOWED—GOOD BEHAVIOR _____

HOW RELEASED *Bond* DATE *5/7/81* TIME *3:25 p.m.*

RELEASING OFFICER *Lori R. Chandler* DRAFT BOARD & CLASSIFICATION _____

ENTERING R/I PRINT _____

REMARKS: _____

RELEASING R/I PRINT _____



955-421-02-1411

ID. NO. _____ PRISONER'S JAIL RECORD NO. _____

NAME *Waldwell, Larry* DATE *8-10-81* TIME _____

ALIAS _____ ADDRESS *1100 E 10th, Phoenix*

AGE *20* RACE *Wk* SEX *M* EYES *Brn* HAIR *Blk* HEIGHT *6'02"* WEIGHT *175*

DATE OF BIRTH *11-20-60* PLACE OF BIRTH *Phoenix, AZ* SCARS OR MARKS _____

ARRESTING OFFICER *W. L. L.* ARRESTING AGENCY _____

OFFENSE *1st Degree Murder* WARRANT NO. _____

STATUS _____

SENTENCE BEGINS _____ SENTENCE EXPIRES _____ HOLD FOR _____

BEHAVIOR _____ TIME ALLOWED—GOOD BEHAVIOR _____

ENTERING R/I PRINT _____ DATE *9-19-81* TIME *10:10 AM*

CALDWELL HARRY

AL02300000

CLONOX

SO

ANDALUSIA AL

10 22 80

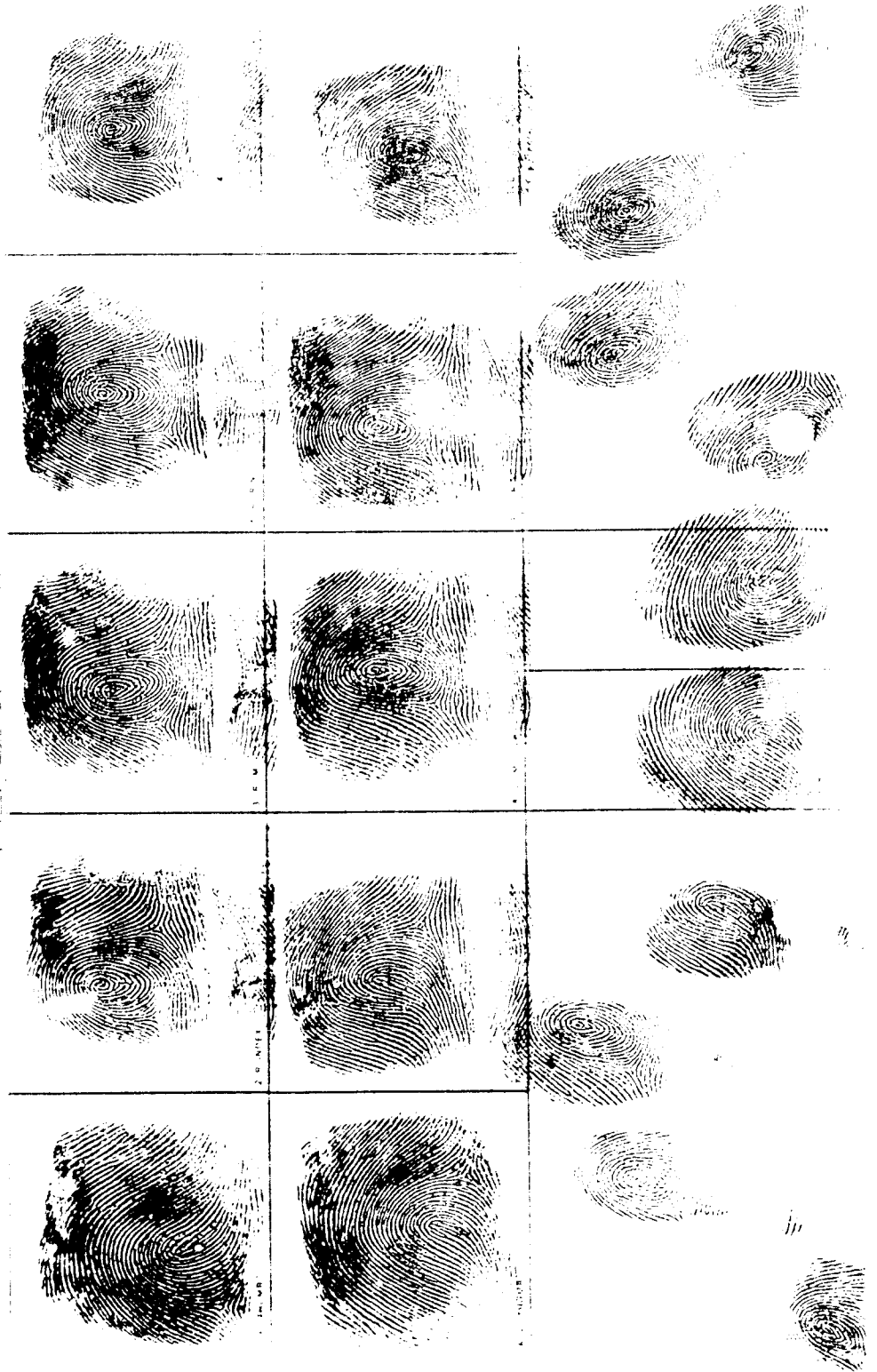
09-28-82 M B 6'2" 160 PIA HX CUFFEE (C) HL

421-02-1411

Harry Caldwell

09-28-82 John Manning Jr

FORGERY II



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
IDENTIFICATION DIVISION
WASHINGTON, D.C. 20537

12/01/82

of the following FBI record, NUMBER 866 936 W5 is REGULATED BY LAW. It is furnished FOR OFFICIAL USE ONLY and should ONLY BE USED FOR PURPOSE REQUESTED. When further explanation of arrest charge or disposition is needed, communicate directly with the agency that contributed the fingerprints.

Contributor Agency - ORF FBI FBI Number - CCXX	Subject Name State Number - SLD	Arrested or Received	C - Charge D - Disposition
---	---------------------------------------	----------------------------	-------------------------------

NATIONAL CRIME INFORMATION CENTER FGPT. CLASS: 16 PI PL PM PD 14 17 PM CI C

AL 230000	CALDWELL,	04/22/81	C-ROBBERY 2ND DEGREE
SHERIFF'S OFFICE	LARRY		
ANDALUSIA, AL	AL 709304		

AL 230000	CALDWELL,	09/28/82	C-FORGERY II
SHERIFF'S OFFICE	LARRY		
ANDALUSIA, AL	AL 709304		

CONTRIBUTOR COPY
AL 230000
SHERIFF'S OFFICE
ANDALUSIA, AL

WARRANT

STATE OF ALABAMA

CRENSHAW COUNTY

DISTRICT COURT

AGENCY NUMBER:

WARRANT NUMBER: WR 97 000254.00
OTHER CASE NBR:

TO ANY LAWFUL OFFICER OF THE STATE OF ALABAMA:

YOU ARE HEREBY COMMANDED TO ARREST LARRY CALDWELL AND BRING HIM/HER BEFORE THE DISTRICT COURT OF CRENSHAW COUNTY TO ANSWER THE STATE OF ALABAMA ON A CHARGE(S) OF:

NEGOTIATING WORTHLES CLASS:A TYPE:M
AND HAVE YOU THEN AND THERE THIS WRIT WITH YOUR RETURN THEREON.

YOU WILL RECEIVE UNTO YOUR CUSTODY AND DETAIN HIM/HER UNTIL THE DAY OF 19, OR UNTIL LEGALLY DISCHARGED.

DATED THIS 05 DAY OF JUNE, 1997.

BOND SET AT: (1) \$300.00 BOND TYPE:
(2)
(3)*Shirley Sison*
JUDGE/CLERK/MAGISTRATE OF DISTRICT COURT

CHARGES: NEGOTIATING WORTHLES 13A-009-013.1 M MISDEMEANOR

NAME: LARRY CALDWELL

ALIAS:

ADDRESS: ROUTE 2 BOX 185 R

ALIAS:

ADDRESS:

CITY: ELBA

STATE: AL

ZIP: 36323 0000

EMPLOYMENT:

DOB: 00/00/00

RACE:

SEX:

HAIR:

EYES: HEIGHT: 0'00" WEIGHT: 000

SID: 000000000 SSN: 000000000

RECEIVED IN OFFICE THIS 9 DAY
OF June 19 97

EXECUTED BY CARPENTER, SHERIFF

EXECUTED THE WITHIN WARRANT BY ARRESTING THE DEFENDANT AND

() PLACING DEFENDANT IN THE CRENSHAW COUNTY JAIL

() RELEASING DEFENDANT ON APPEARANCE BOND

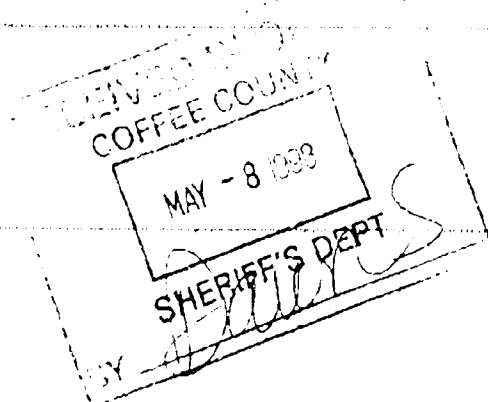
THIS DAY OF 19

SHERIFF

BY

COMPLAINANT: JEAN SPONT
C/O RED ROCK
LIVERIE AL 36042

OPERATOR: SHS LAST UPDATE: 060597



3343355805

427-3158

STATE OF ALABAMA

CRENSHAW COUNTY

DISTRICT COURT

AGENCY NUMBER:

WARRANT NUMBER: WR 97 000256.00
OTHER CASE NAME:

TO ANY LAWFUL OFFICER OF THE STATE OF ALABAMA:

YOU ARE HEREBY COMMANDED TO ARREST LARRY CALDWELL AND BRING HIM/HER BEFORE THE DISTRICT COURT OF CRENSHAW COUNTY TO ANSWER THE STATE OF ALABAMA ON A CHARGE(S) OF:

NEGOTIATING WORTHLES CLASS: A TYPE: M
AND HAVE YOU THEN AND THERE THIS WRIT WITH YOUR RETURN THEREON.

YOU WILL RECEIVE INTO YOUR CUSTODY AND DETAIN HIM/HER UNTIL THE DAY OF 19, OR UNTIL LEGALLY DISCHARGED.

DATED THIS 05 DAY OF JUNE, 1997.

BOND SET AT: (1) \$300.00 BOND TYPE:
(2)
(3)

Shirley Ligon
JUDGE/CLERK/MAGISTRATE OF DISTRICT COURT

CHARGES: NEGOTIATING WORTHLES 12A-009-013.1 M MISDEMEANOR

NAME: LARRY CALDWELL
ADDRESS: ROUTE 2 BOX 185 R
ADDRESS:
CITY: ELBA

STATE: AL

ALIAS:
ALIAS:
ZIP: 36323 0000

EMPLOYMENT:

DOB: 00/00/00 RACE: SEX: HAIR:
EYE: HEIGHT: 0'00" WEIGHT: 000
SID: 000000000 SSN: 000000000

RECEIVED IN OFFICE THIS 9 DAY
OF June 19 97

EXECUTED BY LON CARPENTER, SHERIFF

- EXECUTED THE WITHIN WARRANT BY ARRESTING THE DEFENDANT AND
- () PLACING DEFENDANT IN THE CRENSHAW COUNTY JAIL
 - () RELEASING DEFENDANT ON APPEARANCE BOND

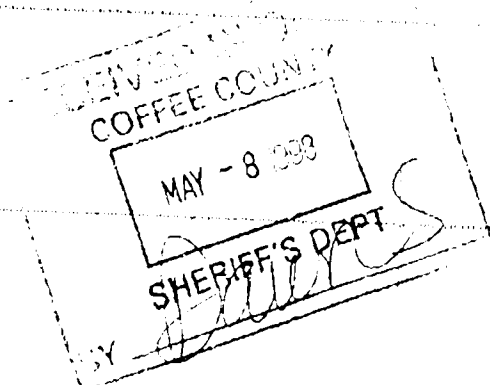
THIS DAY OF 19

SHERIFF

BY

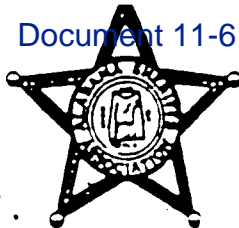
COMPLAINANT: JEAN SPOT
C/O RED ROCK
LIVERNE AL 36049

OPERATOR: SHS LAST UPDATE: 060597



Covington County

Sheriff
Wilbur C. Mitchell



Sheriff's Department

Covington County Courthouse
Andalusia, Alabama 36420
Office (334) 222-3148
FAX (334) 222-7603

DATE: 03/01/98TIME: 0800 - 1600

THIS IS AUTHORIZATION FORM COVINGTON COUNTY SHERIFF'S DEPARTMENT FOR

LARRY GOLDSWELL TO LEAVE THE COVINGTON COUNTY JAIL
ON A HOUR PASS. FAILURE TO REPORT BACK OR COMPLY WITH ALL RULES AND

REGULATIONS WILL BE CONSIDERED AS A VIOLATION AND WILL BE PROSECUTED TO
THE FULLEST EXTENT. THIS INCLUDES ALL LAWS COVERED IN THE CODE OF
ALABAMA.

FAILURE TO RETURN WILL BE CONSIDERED AS ESCAPE.....

I understand that no drugs or alcohol will be
used while on pass from the jail, and failure
to return to the jail at the proper time will
be considered an Escape and I will be charged.

LARRY GOLDSWELL

Wilbur C. Mitchell
Sheriff

I LARRY GOLDSWELL take responsibility for the above named
inmate while on pass from the Covington County Jail. I further take
responsibility for the inmate being back at the jail at the assigned time.

Signed: LARRY GOLDSWELL

Inmate to return to jail 03/01/98 1600 hr 11:00

PASS APPROVED BY: [Signature]

Buck 1541

ID: 9901411 CALDWELL LARRY
 Sex: M Race: B Suffix:
 Dob: 10/22/84 Address: RT 12 BOX 105 B
 Age: 21 City: ELBA State: AL Zip: 36025
 Height: 6'02" Phone: (334) 347-2433 Driver Lic:
 Weight: 175 Employer:
 Hair Color: BLK Empl Phone: () - Position:
 Eye Color: BRN Ssn: 421021411
 Build: SLIM Birth Plac: COFFEE CO Birth Stat: AL Children: 2
 Complexn: DRK Sid: Fbi:
 Alt Id: Prison:
 Note: Marital Status: 7

Next of Kin last: CALDWELL
 Address: First: ANNIE Middle: JOYCE
 City: State: Zip:
 Phone: () -
 Hand: Hearing: Vision: Education:
 Eng read: Eng write: Eng speak: Religion:
 Gang Alert: Moniker:

Scar Tatoo
 Remarks

Book Date: 08/20/97 Time: 20:01
 Book Type: FULL
 Book Off: JACKSON

Arrest Date: 08/20/97 Time: 19:56
 Agency: CCSO Officer: ROGERS
 Location:
 Ori No:

Search By: JACKSON

Clothing Y Metal N Strip N
 Pat down Y Cavity N

Photo N Prints N
 Ncic Check N Call N

Serv Off: ROGERS
 Cell: A-BLOC Bed:
 Cust Stat: AAT Class: MED
 Held For: CCSD Reason Hld: SPEC
 Out Date: Out Time:
 Bondsman:
 Attorney:

Comment

PRISONER'S JAIL RECORD

S.S.NO. 421-021411NO. 39

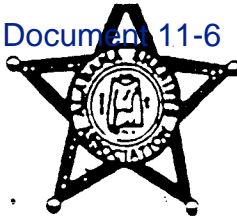
NAME Caldwell, Larry DATE 10/04/01 TIME 19:31
 ALIAS Charles ADDRESS 14C Hurdage Circle Cpp AL
 AGE 40 RACE B SEX M EYES BRO HAIR BLK HEIGHT 6'2 WEIGHT 180
 DATE OF BIRTH 10-22-1960 PLACE OF BIRTH Cottlev Co SCARS OR MARKS 74710 B7H ARMS
 ARRESTING OFFICER Sheriff Clark ARRESTING AGENCY CCSO
 OFFENSE Alias - FTP TELEPHONE NO 390-3551

STATUS Married SPOUSE OR NEXT OF KIN Annie Joyce Caldwell
 SENTENCE BEGINS SENTENCE EXPIRES HOLD FOR
 BEHAVIOR TIME ALLOWED - GOOD BEHAVIOR

HOW RELEASED DATE TIME
 RELEASING OFFICER DRAFT BOARD & CLASSIFICATION
 ENTERING R/I PRINT RELEASING R/I PRINT

REMARKS:

Sheriff
Wilbur C. Mitchell



Sheriff's Department

Covington County Courthouse
Andalusia, Alabama 36420
Office (334) 222-3148
FAX (334) 222-7603

DATE: 01/15/98
TIME: 10 - 40 PM

THIS IS AUTHORIZATION FORM COVINGTON COUNTY SHERIFF'S DEPARTMENT FOR
Larry DeLoe TO LEAVE THE COVINGTON COUNTY JAIL
ON A 1 HOUR PASS. FAILURE TO REPORT BACK OR COMPLY WITH ALL RULES AND
REGULATIONS WILL BE CONSIDERED AS A VIOLATION AND WILL BE PROSECUTED TO
THE FULLEST EXTENT. THIS INCLUDES ALL LAWS COVERED IN THE CODE OF
ALABAMA.

FAILURE TO RETURN WILL BE CONSIDERED AS ESCAPE.....

I understand that no drugs or alcohol will be
used while on pass from the jail, and failure
to return to the jail at the proper time will
be considered an Escape and I will be charged.

Larry DeLoe

Wilbur C. Mitchell
Sheriff

Larry DeLoe take responsibility for the above named
inmate while on pass from the Covington County Jail. I further take
responsibility for the inmate being back at the jail at the assigned time.

Signed: Larry DeLoe

Inmate to return to jail 01/15/98 6:00 PM

PASS APPROVED BY: Wilbur Mitchell 12-31-98 L. DeLoe

IN THE DISTRICT COURT OF COVINGTON COUNTY, ALABAMA

STATE OF ALABAMA,	*
PLAINTIFF,	*
VS.	* CASE NOS.: DC-96-917 THRU 953
LARRY CALDWELL,	* & DC-96-1297
DEFENDANT	*

O R D E R

An Initial Appearance After Arrest was held in this cause on this date, pursuant to Rule 27.5(a), Alabama Rules of Criminal Procedure. The Court advised the Defendant as required by said rule.

The State had previously filed a motion to show cause and revoke the Defendant's probation.

It is therefore, Ordered that a hearing will be held on the 4th day of November, 1997, at 11:00 a.m.

It is further Ordered that the Defendant's bond is set at \$39,000.00.

It is further Ordered that Honorable Diana Mock is appointed to represent the Defendant at said hearing.

DONE and ORDERED this the 16th day of September, 1997.



Frank L. McGuire, III
District Judge

Covington County
Sheriff
Wilbur C. Mitchell



Sheriff's Department
Covington County Courthouse
Andalusia, Alabama 36420
Office (334) 222-3148
FAX (334) 222-7803

DATE: 1-4-98TIME: 9:30^{am} - 5:30^{pm}

THIS IS AUTHORIZATION FORM COVINGTON COUNTY SHERIFF'S DEPARTMENT FOR

Larry Caldwell TO LEAVE THE COVINGTON COUNTY JAIL
ON A HOUR PASS. FAILURE TO REPORT BACK OR COMPLY WITH ALL RULES ANDREGULATIONS WILL BE CONSIDERED AS A VIOLATION AND WILL BE PROSECUTED TO
THE FULLEST EXTENT. THIS INCLUDES ALL LAWS COVERED IN THE CODE OF
ALABAMA.

FAILURE TO RETURN WILL BE CONSIDERED AS ESCAPE.....

I understand that no drugs or alcohol will be
used while on pass from the jail, and failure
to return to the jail at the proper time will
be considered an Escape and I will be charged.

Larry Caldwell

Wilbur C. Mitchell
Sheriff

I Betty English take responsibility for the above named
inmate while on pass from the Covington County Jail. I further take
responsibility for the inmate being back at the jail at the assigned time.

Signed: Betty EnglishInmate to return to jail 01/04/985:30 P.M.PASS APPROVED BY: Raymond Thomas

Sheriff
Wilbur C. Mitchell



Covington County Courthouse
Andalusia, Alabama 36420
Office (334) 222-3148
FAX (334) 222-7603

DATE: 02-20-79

TIME: 8:00 am - 4:00 pm

THIS IS AUTHORIZATION FORM COVINGTON COUNTY SHERIFF'S DEPARTMENT FOR

LARRY CALDWELL TO LEAVE THE COVINGTON COUNTY JAIL
ON A 4 HOUR PASS. FAILURE TO REPORT BACK OR COMPLY WITH ALL RULES AND

REGULATIONS WILL BE CONSIDERED AS A VIOLATION AND WILL BE PROSECUTED TO
THE FULLEST EXTENT. THIS INCLUDES ALL LAWS COVERED IN THE CODE OF
ALABAMA.

FAILURE TO RETURN WILL BE CONSIDERED AS ESCAPE.....

I understand that no drugs or alcohol will be
used while on pass from the jail, and failure
to return to the jail at the proper time will
be considered an Escape and I will be charged.

[Signature]

WILBUR C. CLARK
Wilbur C. Mitchell
Sheriff

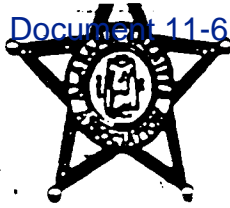
[Signature] take responsibility for the above named
inmate while on pass from the Covington County Jail. I further take
responsibility for the inmate being back at the jail at the assigned time.

Signed: *[Signature]*

Inmate to return to jail 02-20-79 4:00 pm

PASS APPROVED BY: *[Signature]*

Sheriff
Wilbur C. Mitchell



Sheriff's Department

Covington County Courthouse
Andalusia, Alabama 36420
Office (334) 222-3148
FAX (334) 222-7603

DATE: 01-23-98TIME: 0.800 HR

THIS IS AUTHORIZATION FORM COVINGTON COUNTY SHERIFF'S DEPARTMENT FOR

LARRY CALDWELL TO LEAVE THE COVINGTON COUNTY JAIL
ON A 8 HOUR PASS. FAILURE TO REPORT BACK OR COMPLY WITH ALL RULES AND

REGULATIONS WILL BE CONSIDERED AS A VIOLATION AND WILL BE PROSECUTED TO
THE FULLEST EXTENT. THIS INCLUDES ALL LAWS COVERED IN THE CODE OF
ALABAMA.

FAILURE TO RETURN WILL BE CONSIDERED AS ESCAPE.....

I understand that no drugs or alcohol will be
used while on pass from the jail, and failure
to return to the jail at the proper time will
be considered an Escape and I will be charged.

Larry Caldwell

Wilbur C. Mitchell
Sheriff

Keresa Jones take responsibility for the above named
inmate while on pass from the Covington County Jail. I further take
responsibility for the inmate being back at the jail at the assigned time.

Signed: Keresa JonesInmate to return to jail 4:00 PMPASS APPROVED BY: [Signature]

Covington County

Sheriff
Anthony Clark



Sheriff's Department

290 Hillcrest Drive
Andalusia, Alabama 36420
Office (334) 428-2643
Fax (334) 428-2654

2pm - 6pm
8th pass

DATE & TIME: Oct 20 2002

THIS IS AUTHORIZATION FROM COVINGTON COUNTY SHERIFF'S OFFICE FOR Ray Calhoun TO LEAVE THE COVINGTON COUNTY JAIL ON A 8 HOUR PASS ON Monday 10:30:00. FAILURE TO REPORT BACK OR COMPLY WITH ALL RULES AND REGULATIONS WILL BE CONSIDERED AS A VIOLATION AND WILL BE PROSECUTED TO THE FULLEST EXTENT. THIS INCLUDES ALL LAWS COVERED IN THE CODE OF ALABAMA.

FAILURE TO RETURN WILL BE CONSIDERED AS ESCAPE.....

I UNDERSTAND THAT NO DRUGS OR ALCOHOL WILL BE USED WHILE ON PASS FROM THE JAIL, AND FAILURE TO RETURN TO THE JAIL AT THE PROPER TIME WILL BE CONSIDERED AN ESCAPE AND I WILL BE CHARGED.

I Ray Calhoun TAKE RESPONSIBILITY FOR THE ABOVE NAMED INMATE WHILE ON PASS FROM THE COVINGTON COUNTY JAIL. I FURTHER TAKE RESPONSIBILITY FOR THE INMATE BEING BACK AT THE JAIL AT THE ASSIGNED TIME.

SIGNED Ray Calhoun

INMATE TO RETURN TO JAIL Ray Calhoun

PASS APPROVED BY 2301
By 2

Covington County

Sheriff
Anthony Clark



Sheriff's Department

290 Hillcrest Drive
Andalusia, Alabama 36420
Office (334) 428-2643
Fax (334) 428-2654

INMATE PASS

DATE: 1-2-02

TIME:

FROM 10 AM TO 6 PM

This is authorization from Covington County Sheriff's Department for

Larry Caldwell to leave the jail on a 8 hour pass.

Failure to report back or comply with all rules and regulations will be considered as a violation and will be prosecuted to the fullest extent.

This includes all laws covered in the code of Alabama

Failure to return will be considered as ESCAPE

I understand that no drugs or alcohol will be used while on pass from the jail, and failure to return to the jail at the proper time will be considered an escape and I will be charged

Larry Caldwell
INMATE SIGNATURE

I, Steve Chen take responsibility for the above named inmate while on pass from the Covington County Jail. I further take responsibility for the inmate being back at the jail on time.

SIGNED Steve Chen

PASS APPROVED BY 2301

By

Covington County Sheriff		INMATE DATA LARRY CALDWELL (S421021411)				Booking Number 000002249	
Printed: Thu Nov 07, 2002						Booking Date OCTOBER 4th, 2001	
Section D-BLOCK	Block	Cell	Bed	Social Security Number 421-02-1411	Alias	Est Release Date	
Address 14C HARDAGE CIRCLE OPP AL						Home Telephone	
Sex M	Date of Birth 1960-10-22	Age 42	Height 6' 02"	Weight 180	Race BLACK	Eyes BROWN	Hair BLACK
Drivers License			Class	Vehicle Tag			Tag Year
Next of Kin ANNIE JOYCE CALDWELL						NOK Telephone () 390-3551	
Charge(s) ALIAS-FTP						Bond	
Jailer XXXXX WAMBLES			Photo Taken By		Fingerprinted By		
Admission Type					Phone Call	NCIC Check	
Arrest Case Number					DNA Sample By		
Agency Arrested For COV. COUNTY					Arresting Officer XXXXX CLARK/2301		
Agency Hold For							
Release Date 2002-11-07		Release Time 16:20		Release Officer CJ014 COOK, NORWOOD			
Notes BOND: NO BOND MUST SEE JUDGE CLASS: M AWAIT: Y BOX 39 JUDGES ORDER RELEASE 11-07-2002							

Covington County Sheriff		INMATE SUMMARY				Booking Number 000002249	
Printed: Thu Nov 07,2002		LARRY CALDWELL (S421021411)				Booking Date OCTOBER 4th, 2001	
Section D-BLOCK	Block	Cell	Bed	Social Security Number 421-02-1411	Alias		Est Release Date
Address 14C HARDAGE CIRCLE OPP AL							Home Telephone
Sex M	Date of Birth 1960-10-22	Age 42	Height 6' 02"	Weight 180	Race BLACK	Eyes BROWN	Hair BLACK
Drivers License			Class	Vehicle Tag			Tag Year
Next of Kin ANNIE JOYCE CALDWELL							NOK Telephone () 390-3551
Charge(s) ALIAS-FTP				Bond		Arresting Officer XXXXX CLARK/2301	
Jailor XXXXX WAMBLES			Release Date 2002-11-07		Time 16:20		Releasing Officer CJ014 COOK, NORWOOD
MEDICAL							
ADVISORY	Medication		Dosage	Doses/Day	Date Ends	Times	
DISPENSED	Date Dispensed	Time	Medication	Dosage	Date Dispensed	Time	Dosage
TREATMENT	Date Treated	Time	Reason		Date Treated	Time	Reason
NOTES	Doctor				Medications		
	Special Diet				Drug Allergies		
	Other						
PROPERTY							
RECEIVED							
RETURNED							
MEALS							
Meal Date	Time	Description	Meal Date	Time	Description	Meal Date	Time
COURT DATES							
Court Date	Time	Court Date	Time	Court Date	Time	Court Date	Time
INCIDENTS							
Incident Date	Time	Subject			Incident Date	Time	Subject
VISITORS							
Date Scheduled	Time	In	Out	Visitor Name	Date Scheduled	Time	Visitor Name
TELEPHONE CALLS							
Phone Date	Time	Number	Completed	Phone Date	Time	Number	Completed

State of Alabama Unified Judicial System Form C-42 Rev 6/80		ORDER OF RELEASE FROM JAIL		Case Number <u>7893-04045</u>
IN THE <u>Municipal</u> COURT OF <u>Shoalee</u> COUNTY				
STATE OF ALABAMA v. <u>Barry Caldwell</u>				
TO THE JAILER WITH CUSTODY OF THE DEFENDANT				
You are ordered to release from your custody the above named defendant, charged with the offense of _____				
<u>ETC. Chgo. 1st District - Release of Judge</u>				
<u>Credit time served - Annual of Judge</u>				
Reason for Release _____				
Date <u>11-7-03</u>	Judge/Clerk <u>James H. Hall</u> By: _____			
COURT RECORD (Original)	JAILER (Copy)			

ALABAMA UNIFORM ARREST REPORT

OFFICER'S WORK PRODUCT MAY NOT BE PUBLIC INFORMATION

IDENTIFICATION	1 OR #	2 AGENCY NAME		3 CASE #		4 SFX	
	0230200		OPP POLICE DEPARTMENT		900120017		
	5 LAST, FIRST, MIDDLE NAME				6 ALIAS AKA		
	CALDWELL LARRY				"CLOROX"		
ARREST	7 SEX	8 RACE	9 HGT.	10 WGT.	11 EYE	12 HAIR	13 SKIN
	M	W	62	170	BRO	BLK	HED
	15 PLACE OF BIRTH (CITY, COUNTY, STATE)				16 SSN		17 DATE OF BIRTH
	ELBA, AL.				4211-02-11411		1802260
	20 SID #	21 FINGERPRINT CLASS				22 DL #	23 ST
		KEY MAJOR PRIMARY SCOV SUB - SECONDARY FINAL				NAME	
	24 FBI #	HENRY CLASS				IDENTIFICATION COMMENTS	
		NCIC CLASS					
	26 1 RESIDENT	27 HOME ADDRESS (STREET, CITY, STATE, ZIP)				28 RESIDENCE PHONE	29 OCCUPATION (BE SPECIFIC)
	2 NON-RESIDENT	RT2 BOX 185 B ELBA, AL. 36323				NAME	UNEMPLOYED
VEHICLE	30 EMPLOYER (NAME OF COMPANY/SCHOOL)				31 BUSINESS ADDRESS (STREET, CITY, STATE, ZIP)		32 BUSINESS PHONE
	UNEMPLOYED						
	33 LOCATION OF ARREST (STREET, CITY, STATE, ZIP)				34 SECTOR #	35 ARRESTED FOR YOUR JURISDICTION? YES NO	
	119 CARVER COURT OPP AL 36467					YES	
	36 CONDITION OF ARRESTEE		37 RESIST ARREST?		38 INJURIES?		39 ARMED?
	1 DRUNK		3 SOBER		2 OFFICER		3 ARRESTEE
	2 DRINKING		4 DRUGS		YES		NO
	41 DATE OF ARREST		42 TIME OF ARREST		43 S T T S		44 TYPE ARREST
	121141901315		2 PM		M		2 CALL
	45 CHARGE-1		46 NCIC/UCR CD.		47 CHARGE-2		48 NCIC/UCR CD.
POSSESSION OF A FORGED INSTRUMENT II							
JUVENILE	50 STATE CODE/LOCAL ORDINANCE		51 WARRANT #		52 DATE ISSUED		53 STATE CODE/LOCAL ORDINANCE
	13A-9-6		91-1-108		M D Y		54 WARRANT #
	56 CHARGE-3		57 NCIC/UCR CD.		58 CHARGE-4		59 NCIC/UCR CD.
	60 STATE CODE/LOCAL ORDINANCE		61 WARRANT #		62 DATE ISSUED		63 STATE CODE/LOCAL ORDINANCE
	64 CHARGE-5		65 NCIC/UCR CD.		66 CHARGE-6		67 NCIC/UCR CD.
	68 ARREST DISPOSITION		69 IF OUT ON RELEASE		70 ARRESTED WITH (1) ACCOMPLICE (FULL NAME)		71 ARRESTED WITH (2) ACCOMPLICE (FULL NAME)
	1 HELD		4 TOT-LE				
	2 BAIL		5 OTHER				
	3 RELEASED						
	RELEASE	70 VYR	71 VMA	72 VMO	73 VST	74 VCO	75 TAG #
					TOP		
76 VIN				77 IMPOUNDED?		78 STORAGE LOCATION/IMPOUND #	
				YES NO			
81 OTHER EVIDENCE SEIZED/PROPERTY SEIZED							
82 JUVENILE DISPOSITION							
1 HANDLED AND RELEASED							
2 REF TO JUVENILE COURT							
3 REF TO WELFARE AGENCY							
4 REF TO ADULT COURT							
5 REF TO OTHER POLICE AGENCY							
83 RELEASED TO							
84 PARENT OR GUARDIAN (LAST, FIRST, MIDDLE NAME)							
85 ADDRESS (STREET, CITY, STATE, ZIP)							
86 PHONE							
87 PARENTS EMPLOYER							
88 OCCUPATION							
89 ADDRESS (STREET, CITY, STATE, ZIP)							
90 PHONE							
91 DATE AND TIME OF RELEASE				92 RELEASING OFFICER NAME		93 AGENCY/DIVISION	
M D Y							
95 RELEASED TO:				96 AGENCY/DIVISION		97 AGENCY ADDRESS	
98 PERSONAL PROPERTY RELEASED TO ARRESTEE				99 PROPERTY NOT RELEASED/HELD AT:		100 PROPERTY #	
YES NO PARTIAL							
101 REMARKS (NOTE ANY INJURIES AT TIME OF RELEASE)							
102 SIGNATURE OF RECEIVING OFFICER				103 SIGNATURE OF RELEASING OFFICER			
104 CASE #		105 SFX		106 CASE #		107 SFX	
108 CASE #		109 SFX		110 CASE #		111 SFX	
112 ARRESTING OFFICER (LAST, FIRST, M.)		113 ARRESTING OFFICER (LAST, FIRST, M.)		114 ID #		115 SUPERVISOR	
116 WATCH CMDR.							
117 ARRESTING OFFICER (LAST, FIRST, M.)		118 ARRESTING OFFICER (LAST, FIRST, M.)		119 ID #		120 SUPERVISOR	
121 WATCH CMDR.							

SAC

Caldwell kg77y

Joseph Caldwell

12-14-96 H. Henderson

Possession of a Forged Instrument II

12-14-96

AL02300000
ANDALUSIA, AL

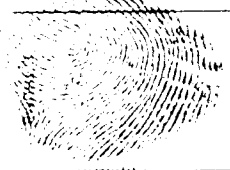
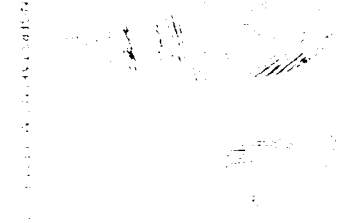
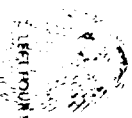
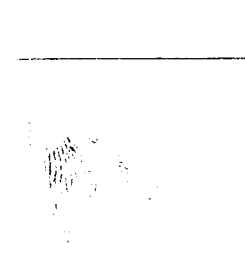
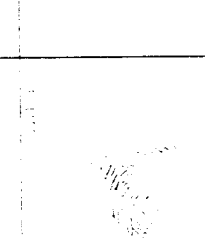
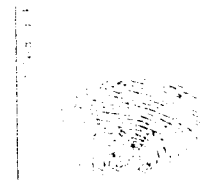
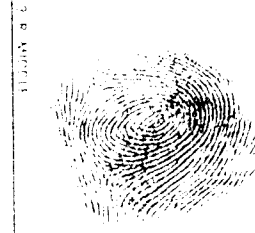
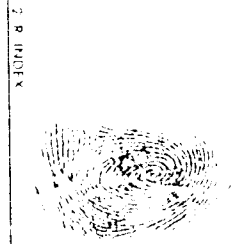
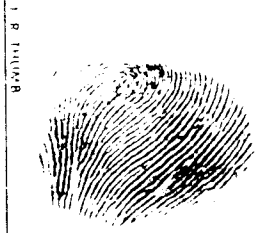
MB 6'2" 170 Brn Bk/Coffee Co H/A

FBI

SID

42-02-1471

PHOTO CLASS 110
















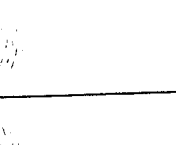


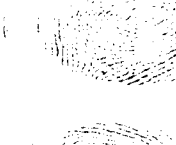

95 RELEASED TO:

10 2 PM

96 AGENCY DIVISION

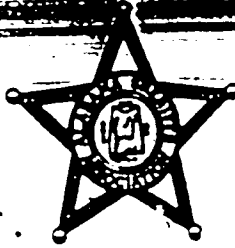
97 AGENCY ADDRESS

[illegible]

95	RELEASED TO:	10 2 PM	96	AGENCY DIVISION	97	AGENCY ADDRESS	100 #	
1	R. THUMB		2	R. INDEX		3	R. MIDDLE	
4	R. RING		5	R. LITTLE		6	L. THUMB	
7	L. INDEX		8	L. MIDDLE		9	L. RING	
10	L. LITTLE		11	RIGHT INDEX AND MIDDLE FINGER IMPRESSION		12	RIGHT INDEX AND RING FINGER IMPRESSION	
13	RIGHT INDEX AND MIDDLE AND RING FINGER IMPRESSION		14	RIGHT INDEX AND MIDDLE AND RING AND LITTLE FINGER IMPRESSION		15	LEFT INDEX AND MIDDLE FINGER IMPRESSION	
16	LEFT INDEX AND MIDDLE AND RING FINGER IMPRESSION		17	LEFT INDEX AND MIDDLE AND RING AND LITTLE FINGER IMPRESSION		18	LEFT INDEX AND MIDDLE AND RING AND LITTLE AND THUMB FINGER IMPRESSION	

Covington County

Sheriff
Wilbur C. Mitchell



Sheriff's Department

Covington County Courthouse
Andalusia, Alabama 36420
Office (334) 222-3148
FAX (334) 222-7603

DATE: 10-18-97

TIME: 8 AM

THIS IS AUTHORIZATION FORM COVINGTON COUNTY SHERIFF'S DEPARTMENT FOR

Larry Caldwell TO LEAVE THE COVINGTON COUNTY JAIL
ON A 6 HOUR PASS. FAILURE TO REPORT BACK OR COMPLY WITH ALL RULES AND
REGULATIONS WILL BE CONSIDERED AS A VIOLATION AND WILL BE PROSECUTED TO
THE FULLEST EXTENT. THIS INCLUDES ALL LAWS COVERED IN THE CODE OF
ALABAMA.

FAILURE TO RETURN WILL BE CONSIDERED AS ESCAPE.....

I understand that no drugs or alcohol will be
used while on pass from the jail, and failure
to return to the jail at the proper time will
be considered an Escape and I will be charged.

[Signature]

Wilbur C. Mitchell
Sheriff

I [Signature] take responsibility for the above named
inmate while on pass from the Covington County Jail. I further take
responsibility for the inmate being back at the jail at the assigned time.

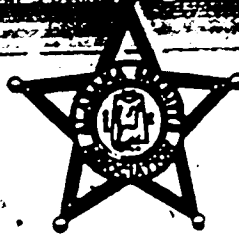
Signed: [Signature]

Inmate to return to jail 10-18-97 2 PM

PASS APPROVED BY: Howard Thomas Jail Admin A.D.

Covington County

Sheriff
Wilbur C. Mitchell



Sheriff's Department

Covington County Courthouse
Andalusia, Alabama 36420
Office (334) 222-3148
FAX (334) 222-7803

DATE: 11-9-97

TIME: 10 Am

THIS IS AUTHORIZATION FORM COVINGTON COUNTY SHERIFF'S DEPARTMENT FOR
Larry Caldwell TO LEAVE THE COVINGTON COUNTY JAIL
ON A 6 HOUR PASS. FAILURE TO REPORT BACK OR COMPLY WITH ALL RULES AND
REGULATIONS WILL BE CONSIDERED AS A VIOLATION AND WILL BE PROSECUTED TO
THE FULLEST EXTENT. THIS INCLUDES ALL LAWS COVERED IN THE CODE OF
ALABAMA.

FAILURE TO RETURN WILL BE CONSIDERED AS ESCAPE.....

I understand that no drugs or alcohol will be
used while on pass from the jail, and failure
to return to the jail at the proper time will
be considered an Escape and I will be charged.

Wilbur C. Mitchell
Sheriff

I _____ take responsibility for the above named
inmate while on pass from the Covington County Jail. I further take
responsibility for the inmate being back at the jail at the assigned time.

Signed: _____

Inmate to return to jail 4pm 11-9-97

PASS APPROVED BY: Howard Thomas Jail Admin A.R.

ATTORNEY	
_____ CALLED ATTORNEY	
DATE:	_____ OTHER PHONE CALLS ALLOWED
TIME:	_____
SEARCHED BY _____	
- PERSONAL PROPERTY -	
VEHICLE INVOLVED? _____	
Year	Make
_____	_____
IMPOUNDED? _____	
CURRENCY \$	_____
CHANGE \$	_____
CHECKS \$	_____
TOTAL \$	_____
WALLET	_____
WATCH	_____
OTHER ITEMS NOT CLASSIFIED	_____

I certify that the above is a correct list of items removed from my possession at the time I was placed in jail.	
I hereby authorize the censoring of all my mail by jail authorities.	
PRISONER'S SIGNATURE _____	
Received all of the above listed property this _____ day of _____ 19____	
SIGNED _____	

Served (3) NWNI Warrants for Crenshaw Co 7/22/98 @ 10:05 AM

S.S.NO. 421-021411

PRISONER'S JAIL RECORD

NO. _____

NAME Caldwell, Larry

DATE 082097 TIME 1456

ALIAS _____

ADDRESS 8420cx185B E13H

AGE 36 RACE B SEX M EYES Bre HAIR Blk HEIGHT 6'02 WEIGHT 170

DATE OF BIRTH 10/22/60 PLACE OF BIRTH Coffee Co Alabama SCARS OR MARKS _____

ARRESTING OFFICER D. Rogers ARRESTING AGENCY CCSO

OFFENSE FTH WARS X2 TELEPHONE NO. _____

STATUS _____ SPOUSE OR NEXT OF KIN Wife, Mr. Torgi

SENTENCE BEGINS _____ SENTENCE EXPIRES _____ HOLD FOR for balance of sentence

BEHAVIOR _____ TIME ALLOWED 16 hrs GOOD BEHAVIOR _____

HOW RELEASED _____ DATE _____ TIME _____

RELEASING OFFICER _____ DRAFT BOARD & CLASSIFICATION _____

REMARKS: Bond \$39,000 (see enclosed file)

1/2/06 (KINS/KILL) (15)

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525
 526
 527
 528
 529
 530
 531
 532
 533
 534
 535
 536
 537
 538
 539
 540
 541
 542
 543
 544
 545
 546
 547
 548
 549
 550
 551
 552
 553
 554
 555
 556
 557
 558
 559
 560
 561
 562
 563
 564
 565
 566
 567
 568
 569
 570
 571
 572
 573
 574
 575
 576
 577
 578
 579
 580
 581
 582
 583
 584
 585
 586
 587
 588
 589
 590
 591
 592
 593
 594
 595
 596
 597
 598
 599
 600
 601
 602
 603
 604
 605
 606
 607
 608
 609
 610
 611
 612
 613
 614
 615
 616
 617
 618
 619
 620
 621
 622
 623
 624
 625
 626
 627
 628
 629
 630
 631
 632
 633
 634
 635
 636
 637
 638
 639
 640
 641
 642
 643
 644
 645
 646
 647
 648
 649
 650
 651
 652
 653
 654
 655
 656
 657
 658
 659
 660
 661
 662
 663
 664
 665
 666
 667
 668
 669
 670
 671
 672
 673
 674
 675
 676
 677
 678
 679
 680
 681
 682
 683
 684
 685
 686
 687
 688
 689
 690
 691
 692
 693
 694
 695
 696
 697
 698
 699
 700
 701
 702
 703
 704
 705
 706
 707
 708
 709
 710
 711
 712
 713
 714
 715
 716
 717
 718
 719
 720
 721
 722
 723
 724
 725
 726
 727
 728
 729
 730
 731
 732
 733
 734
 735
 736
 737
 738
 739
 740
 741
 742
 743
 744
 745
 746
 747
 748
 749
 750
 751
 752
 753
 754
 755
 756
 757
 758
 759
 760
 761
 762
 763
 764
 765
 766
 767
 768
 769
 770
 771
 772
 773
 774
 775
 776
 777
 778
 779
 780
 781
 782
 783
 784
 785
 786
 787
 788
 789
 790
 791
 792
 793
 794
 795
 796
 797
 798
 799
 800
 801
 802
 803
 804
 805
 806
 807
 808
 809
 810
 811
 812
 813
 814
 815
 816
 817
 818
 819
 820
 821
 822
 823
 824
 825
 826
 827
 828
 829
 830
 831
 832
 833
 834
 835
 836
 837
 838
 839
 840
 841
 842
 843
 844
 845
 846
 847
 848
 849
 850
 851
 852
 853
 854
 855
 856
 857
 858
 859
 860
 861
 862
 863
 864
 865
 866
 867
 868
 869
 870
 871
 872
 873
 874
 875
 876
 877
 878
 879
 880
 881
 882
 883
 884
 885
 886
 887
 888
 889
 890
 891
 892
 893
 894
 895
 896
 897
 898
 899
 900
 901
 902
 903
 904
 905
 906
 907
 908
 909
 910
 911
 912
 913
 914
 915
 916
 917
 918
 919
 920
 921
 922
 923
 924
 925
 926
 927
 928
 929
 930
 931
 932
 933
 934
 935
 936
 937
 938
 939
 940
 941
 942
 943
 944
 945
 946
 947
 948
 949
 950
 951
 952
 953
 954
 955
 956
 957
 958
 959
 960
 961
 962
 963
 964
 965
 966
 967
 968
 969
 970
 971
 972
 973
 974
 975
 976
 977
 978
 979
 980
 981
 982
 983
 984
 985
 986
 987
 988
 989
 990
 991
 992
 993
 994
 995
 996
 997
 998
 999
 1000